



The Latter Rain Kvangel

The days of Heaven on Earth

A Vision of the King

TWENTY-TWO years ago, with the Holy Spirit as my Guide, I entered this wonderful Temple called Christianity. I entered at the portico of Genesis, walked down through the Old Testament art gallery where the pictures of Noah, Abraham, Moses, Joseph, Jacob, and Daniel hang on the wall. I passed into the music room of the Psalms, where the spirit swept the keyboard of nature and brought forth the dirge-like wail of the weeping prophet Jeremiah to the grand, impassioned strain of Isaiah, until it seemed that every reed and pipe in God's organ of nature responded to the tuneful harp of David, the sweet singer of Israel. I entered the chapel of Ecclesiastes where the violin of the preacher was heard, and to the conservatory of Sharon and the Lily of the Valley's sweet-scented spices filled and perfumed my life. I entered the business office of Proverbs, then into the observatory room of the prophets, where I saw telescopes of various sizes, some pointing to far-off events, but all concentrated upon the Bright and Morning Star, which was to rise above the moonlit hills of Judea for our salvation. I entered the audience-room of the King of kings and caught a vision of His glory from the standpoint of Matthew, Mark, Luke and John; passed into the Acts of the Apostles, where the Holy Spirit was doing His work in the formation of the Infant Church. Then into the correspondence-room, where sat John, Paul, Peter, James and Jude penning their epistles. I stepped into the throne-room of Revelation, where all towered into glittering peaks, and I got a vision of the King sitting upon His throne in all His glory.—Wm. A. Sunday.

Ask Ye of the LORD Rain in the Time of the Latter Rain

The League of Nations in Prophecy - - - See Page 3

The Latter Rain Evangel

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"In Times Like These"

THE AMERICAN MAGAZINE for February has a timely article by Ex-President Coolidge on "In Times Like These—". He is encouraging men and women not to lose their faith because they have sustained losses, and draws lessons from Job, that man of "sublime faith" who lived in the very beginning of time.

It is striking to note that one who was the Chief Executive of this nation for more than six years believes in the inspiration of the Old Book, and that these things were written for our admonition and instruction.

Mr. Coolidge emphasizes the fact that Job after all his losses of property and children, *kept the faith*; when he was afflicted and even his health was gone, *he kept his faith*. "His faith made him a man of character." The writer closes the article with these significant words:

"For whom the Lord loveth He chasteneth."

"Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them that are exercised thereby."

Ripe for a Dictator

UNDER the above caption the following significant words written by a St. Louis reader, appeared in the "Voice of the People" column of *The Chicago Tribune*, Dec. 13th:

Our government is failing. In the past it has been successful because a continent of natural advantages lay open for exploitation. It is a

form of government particularly unsuited to us. It assumes we are honest. We are not. It assumes that a large proportion of us are public minded. Very few of us are. It assumes that men of integrity and foresight will be nominated and elected to office. Such men are seldom nominated. It assumes that men of ordinary intelligence can and do understand the problems of government. They cannot and do not.

We are a people particularly fitted for the dictator form of government. We are spineless, dumb, lazy, dishonest, cowardly and unfitted to rule ourselves. Let us rid ourselves of the bosh about a government of the people, for the people and by the people. There never was and never can be such a government. Let us as rapidly as possible change to a government of a dictator, by a dictator and let us pray that he will be for the people.

There are great forces at work in the world today. Statesmen and men of affairs see no solution to the world's chaos but absolute dictatorship. The condition of affairs industrially, financially, politically and internationally, are such that none but a superman will be able to bring order out of the chaotic condition of the world.

"The deadliest machine gun in the world has been adopted by the United States Navy. It is capable of firing bullets nine miles at the rate of 800 a minute. The hearts of men long for peace—the hands of men prepare for war."

The Seven Words That Smashed the League of Nations

The United States of Europe in Prophecy

Dr. J. C. Kellogg in the Chicago Gospel Tabernacle, Dec. 20, 1931*



AM to speak to you this afternoon on The Seven Words that Smashed the League of Nations. This message has been built upon one of the greatest prophetic utterances found in the Scripture. Before I give you the seven words I want to refer you to a few passages bearing on this subject found in I. Thessalonians, 5:1-8, which it would be well to read. Then in the 17th chapter of Revelation we find the arising of two great forces: the one, the Scarlet Colored Woman riding on a Scarlet Colored Beast; the other, the ten horns which refer to the federation of ten kingdoms.

At this season of the year we will hear much about peace and the Prince of Peace; there will be many messages written and preached upon this subject but the world today is farther away from universal peace than ever before. It will be my purpose in this message to present to you unanswerable arguments and to submit facts to prove that another world war is inevitable. It is coming and coming soon and nothing can

prevent it. Some years ago in a Western town there were a number of men sitting around the fire in a general store. In the course of conversation someone knocked over a shotgun and it discharged, blowing out the only lamp there and plunging the building into darkness. There were about fifteen men there, most of whom began shouting and fighting. For about two hours the fight continued until finally someone managed to get them quiet, when it was found that two men were killed and several wounded. They spent the rest of the night trying to find out what it was all about and who started the fight. Those men who were friends a moment before became bitter enemies when the light went out. I often compare that incident with the nations today. While they are talking peace and exchanging

ideas as to how they can solve the great problems which are facing the world today, most any moment and very suddenly, as in that little store, something unexpected will happen; a great world war will be on us again, far greater and surpassing the last world war. The last world war started suddenly. One day a Serbian fanatic whipped out his gun and shot an Austrian prince and in a moment the whole world was on fire, as it were.

The question this afternoon is, Is the League of Nations in prophecy? I believe it is mentioned a number of times. It is also presented to us as the federation of nations. For instance in the 17th of Revelation you will notice the scarlet colored beast which stands for a great antichristian political system or power. In Daniel the

second chapter, we read of the vision Daniel had of the world kingdoms and powers in the latter days and of his interpretation of the rise and fall of these kingdoms; so then the ten horns of Revelation 17 correspond with the ten-toed image of Daniel 2. No doubt ten toes stand for the ten kings for it says, "In the days

"The world is looking for a Superman who can solve the great economic problems which she is facing today. Europe is practically bankrupt and is armed to the very teeth, knowing that another war is inevitable. Yet she is talking peace and making peace treaties, while all the nations are looking at each other with envy, jealousy and hatred.

"In some of the European papers they have had cartoons headed, Who will be the President of the United States of Europe?"

of these kings shall the God of heaven set up a kingdom, which shall never be destroyed;" and he gives us a picture of a great kingdom which becomes as a great mountain that fills the whole earth, which is none other than the material coming of Jesus Christ to establish His kingdom on the earth.

Then you will notice in Revelation 17, that this ten-horned beast has seven heads. How many heads does this League of Nations have today? It has exactly seven heads, which are as follows: 1, Assembly, 2, International Labor Organization, 3, Council, 4, Economic and Financial Organizations, 5, Communications and Transit Organizations, 6, International Health Organization, and 7, Commission and Committees.

*Not revised by Mr. Kellogg.

So the League of Nations today corresponds to the ten-horned image of Revelation 17; the ten horns represent the ten kingdoms or the ten powers and they have exactly seven heads. Then you may remember that in 1919 when Lloyd George, the great British statesman, made his noted speech in Paris, the newspapers of the world heralded it as Lloyd George addressing the Big Ten, and again it was called the League of Ten; so we have the earmarks all the way through. In Daniel 7:11-27 the League is mentioned again and in Daniel 11:27 it speaks of speaking lies at one table, and that always reminds me of the peace treaties. Yes, the League of Nations is distinctly mentioned in prophecy. Some will say, But there are more than ten nations in the League! Let me explain that originally there were ten big nations, and you who are informed on what is going on in Europe today know that there are only ten nations that dominate and control the League; the little nations have nothing to say, and then too, the little nations are merging and consolidating, which seems to be the spirit prevalent everywhere. As an instance of this take the Balkan States.

Now this League of Nations is no doubt heading up to the great United States of Europe. Does the Bible teach that there will be a United States of Europe? Positively so. Every student of prophecy who is born again and believes in the second coming of Jesus Christ, believes that the Old Roman Empire will be revived and resurrected and everything seems to be heading up for that today. When Jesus was born in the world, practically the entire world was under the control of one Roman prince and so it will be again before He comes to establish His thousand-year-reign of righteousness upon the earth. Now this United States of Europe that we read and hear about is not just a rumor or speculation but an actual fulfillment of prophecy toward which the world is rapidly heading. The Bible plainly states that there will be a great federation of nations and it speaks of these ten nations having one mind and giving their support to the beast, which beast is none other than the Antichrist, the great superman. This superman will no doubt be the president of the League of Nations or of the United States of Europe.

Not long ago a writer in the world's largest newspaper made the statement that the United States of Europe with one dictator would mean peace for Europe. It will mean *world* peace because most wars are started by Europe, and

Europe may start the next war, and let me say that I believe it would be well if the United States would stay at home and mind her own business. Every citizen of the United States should remember the advice of the Father of our Country who made this statement, "America for Americans; let her be friendly with all European nations but never let her get into any entanglements." I believe it would be well for us to follow his advice. America has not recovered from the last war and the billions of dollars that were wasted then would come in very handy today in taking care of the unemployed.

I believe that these ten federated kingdoms will be of one mind and they will give their support to the beast or the superman, who will no doubt be the President of the League of Nations. The world is looking for a superman who can solve the great economic problems which she is facing today. Europe is practically bankrupt and is armed to the very teeth, knowing that another war is inevitable. Yet she is talking peace and making peace treaties while all the nations are looking at each other with envy and jealousy and hatred. Yes, the world is ready for a superman to come on the scene and offer a solution to the tremendous problems. The world is heading up toward universal dictatorship and the merger system is only a forerunner of that; the chain stores, the chain of railroad systems and many other concerns which we see uniting today, all point to one great head. I read in a newspaper editorial this statement, "If mergers continue to gain momentum and power the time is not far distant when we will have a national federation of nations, with one dictator at the head." But I will go farther than that as I read Revelation 13, for that teaches that some day there shall arise the Antichrist and he shall control all commerce and industry, and no one will be able to buy or sell unless he have the mark of the beast.

Take Russia for instance. While they call their form of government absolute Democracy, and Sovietism is trying to put into action that theory, yet it is far from being a Democracy. The masses have nothing to say about the government and they do not have freedom of speech or freedom of assembly. They do not dare to speak against their government or they are likely to be sent to prison. The same is true in Italy where forty million people are practically under the thumb of one man. In theory the government of Russia and that of Italy are ten thousand miles apart for in Italy all is centered in the government while

in Russia it is supposed to be centered in the people, but in reality it is the same. One man in Russia — Stahlin; one in Italy — Mussolini. And that spirit is spreading through the world today. There are great combines and mergers everywhere, in fact great combines have formed great invisible governments within the nations. We may not have so much of it over here although we have much that is antichristian and preparing the way for the Antichrist, but over in Europe it is more noticeable. For instance, The Swedish Match Company loaned France several million dollars at a very low rate of interest but so powerful was the Swedish Match Company that it said, "We will loan this money but you must give us in return the monopoly on matches." No one can make or sell matches because the Swedish Match Co. controls practically the entire manufacturing of that product.

While we call this an age of Democracy and while the kingdoms are crumbling and falling and there is revolution after revolution, yet there seems to be a centralizing in one man. As you know, great reform movements and great revolutions have always centered around an individual. See the power of Nebuchadnezzar: one man controlled the whole world in his time. Alexander the Great controlled the entire world in his time. This is also true, though in a more limited sense of Frederick the Great, William the Conqueror, Napoleon of France and George Washington, the builder of the United States. So with these facts before us, we can see that the world today needs a dictator, a man with great intellect, and when he comes it will rally to his support. The League of Nations is now waiting for such a powerful man. It is true the League today is weak. We notice in one of the prophecies it speaks of this beast having great iron teeth, devouring and crushing everything before it. Someone will say, "But the League does not have great iron teeth today, for when it told Japan to cease her encroachments on China, instead of obeying, Japan told the League to let her alone." Yes, we know that the League is weak but remember it is only in its infancy; it is growing and will be perfectly developed some day and will have a perfect head when a man like Napoleon or Mussolini takes control.

I am not saying Mussolini is the Antichrist for I do not believe he is, but he is no doubt foreshadowing the Antichrist and I am just using him now as an illustration. It is said that the Antichrist will come from a small people

and that is true of Mussolini; it is also stated that he will come into power peaceably and Mussolini came into power peaceably; in 1922 when the Fascists marched on Rome there was not a shot fired. Also it is stated that he will do his own will and Mussolini does his own will. He has said in so many words, "I am Italy and besides me there is none other." He speaks for forty million Italians taking away all authority from the King. He has taken all authority and power upon himself and it seems as though every opposition against him only makes him more determined to carry out his plans and purposes. During the World War he was simply a private in the army but look at him now!

That is just the way the Antichrist will rise up. He will come up suddenly and have a superior intellect, for in the 13th chapter of Revelation we are told that Satan will give him *his* power and *his* authority. So the world is looking for that man. In some of the European papers they have had cartoons headed, "Who will be the President of the United States of Europe?" and sometimes Mussolini's picture has been given with the admonition, "Vote for Mussolini!" I will not be surprised if before long some great man will rise up and become President of the League. It is coming and nothing can prevent it. Just a few months ago a European Conference made up of twenty-six European nations voted unanimously for the United States of Europe and Mussolini is strongly in favor of it, for he says that it will be one solution to the great world problem.

Now the question is, will the League be able to solve the problem? Of course we know it is antichristian because the League of Nations is a godless league. In their covenant there is no mention made of the Prince of Peace and yet their one aim is peace; they make no mention of God whatever. The Bible speaks of the great Northern confederacy made up largely of Russia, the prince of the north, coming down into "the land that is brought back from the sword," which is none other than Palestine. Germany is forming an alliance with Russia; in fact she is today furnishing the brains for Red Russia with her trained army. Russia has one of the best trained armies in the world; that army is antichristian and godless and the nation as a whole has declared war against God. It has a hatred against the Christian religion that has seldom been seen anywhere; and so there will be revolutions and counter revolutions. The man who

talks of peace and safety and universal peace doesn't know his history or his Bible for Jesus said of the last days "There shall be wars and rumors of wars."

I have noticed that these peace treaties sometimes end up with a fight. At the Peace conference they held over in Paris sometime ago, one of our United States senators protested about something and it almost caused a fight. A short time ago there was given a great display of aeroplanes, and a number of men got together and protested against the demonstration, claiming that this only led to war; in their meeting for peace they almost broke up in a fight—these men who were talking peace couldn't get along among themselves. Friends, the dove of peace will never make her abode in any of these great nests they are building; the dove of peace will never find her resting place until something is done to feed the mouths of the millions of hungry people throughout the world. Even the United States Senate knows that peace treaties do not mean anything. When the Kellogg Treaty was ratified the news was sent out to all the world, but I noticed the very next bill that came up before the Senate after they had ratified the peace treaty eighty-five to one, was a bill for fifteen more battle-ships and they put it through, thus showing that they didn't believe in the Kellogg Peace Treaty which they had just ratified. You cannot do away with the fight in man by legislation; there is only one power that will take that out and that is the power of Jesus Christ.

Nineteen hundred years ago God offered to the world the Prince of Peace, but the nations of the world rejected that Prince and crucified Him, and there will never be peace in this world until Jesus Christ, that same Prince of Peace will come to establish His thousand years of reign in righteousness upon the earth.

Now for the seven words that smashed the League of Nations: Turn with me to Isaiah 59:8, "*The way of peace they know not.*" The way of peace is not through the army or the navy; it is not through politicians or statesmen—they get us into wars. The way of peace is through Jesus Christ. For six thousand years we have had peace treaties and peace conferences but they have all miserably failed. We have had all forms of governments but they too have failed to eliminate wars. And while the League of Nations is established and the United States of Europe seems to be shaping into reality today, these are

but signs that the Lord Jesus Christ, the Prince of Peace, is coming soon.

The devil has usurped the kingdoms of this world, but they are not his. The Lord will come from heaven and wrest them from him and set up a kingdom that will never pass away. And we shall reign with Him. Daniel says that the "saints of the Most High shall possess the kingdom forever." And in Matthew we read, "The meek shall inherit the earth." It is true they do not possess much of the earth now, but the time is coming when they shall.

Every indication today points to the Lord's soon coming, and I believe He will come in our generation. Methinks that we are that company whom God has favored to be living when Jesus Christ comes back to this earth. Jesus said He would come again. The angels said He would come again. The prophets said He would come again. For four thousand years the world waited for His first coming and He came just as the prophets said He would, when the whole world was under the rule of the Roman Empire. For nineteen hundred years we have waited for His second coming, and methinks our long vigil is almost over.

"Earth's long night is almost over,
Christ is coming, coming soon."

Even so come Lord Jesus, and come quickly. He is the only One who will solve the problems of this world and usher in the reign of peace. Let us as Christians bring forth by faith the royal diadem and crown Him Lord of all. He is the rightful Ruler of this earth, and the time is not far distant when His glory shall fill the earth and He shall reign from shore to shore. In that day there will be no war nor poverty; no great masses of unemployed in a land of plenty where granaries are bursting with grain and banks overflowing with gold and silver.

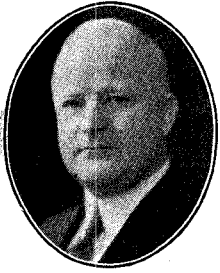
The world is nervous today as she never has been. When a boy I used to stand as night guard over herds of cattle. Many times I saw how restless they were when a storm was coming on. It seemed they were ready to go off on a wild stampede at a moment's notice. Sometimes you could prevent it by singing or playing an instrument, but other times, when the night was dark, they just seemed to be waiting for the lightning bolt to flash, and when the thunder rolled they were off on a mad rush. The nations today are nervous and overheated. The dark

(Continued on page 22)

Cliff Swellers

A Spiritual Courtship

Sermon by Bert Edw. Williams, Pastor of the Stone Church, Nov. 15, 1931
(Concluded)



Now we are about to take up the further study of the Ninety-first Psalm, concluding it this afternoon. In the 92nd Psalm, are these interesting words, "The righteous shall flourish as the palm tree: he shall grow like a cedar in

Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God." When you plant a seed you expect it to stay there, do you not? And there is nothing quite so grievous in this regard as to go out to your garden and discover that someone has uprooted the seed that you have planted. You know right away that there will be no fruit as far as that particular seed is concerned. So these promises are to those who have been planted in the house of God, and who stay there. Planted, we might say, in the garden of God, taking deeper and deeper root all the time, and drawing their life from the hidden source of God's abundant supply.

NO PLAGUE SHALL COME NIGH

Now let us consider this fifth point: "Neither shall any plague come nigh thy dwelling." God's protection is manifold, and we find in the number and varied experiences of our lives, that His providential care has to do not only with the matter of sickness, but with many other phases of protection along life's way, for we are sometimes plagued in mind, in heart, and in spirit, as well as in body. But to those who dwell in the secret place of the Most High, though it be in the busy shop or factory, or on the street as we are mingling with countless numbers of pedestrians, or as we go about engaged in the tasks of the day there can be maintained a communion with Him, a secret fellowship which the people of the world cannot see and cannot understand, except, perchance as they come into contact with us. Then they may recognize the fact that we are connected up with some source of supply that gives us poise when others are disturbed, gives us wisdom when others are perplexed, gives us fortitude when others are full of fear, gives us the right word to say and the proper decision to make when others are left in wonderment as to which way to turn.

It is true that at times we have to put out a fleece as Gideon did, because of our imperfection, and God will always honor the sincere effort in this direction. But beloved, there is nothing so ideal as to walk in the Spirit hourly and momentarily; so that if you turn to the right you are turning in the will of God; if you turn to the left you turn in the will of God; if you step forward apace, you step in the will of God. That is the ideal place, where we are constantly cleansed by the blood, constantly sanctified by the Spirit, constantly kept in the will of the Father. I am sure if we keep in that place, many of the disturbing elements and perplexities that upset and annoy others, will not phase us, but we will move sweetly forward in peace and calmness. That is the place where the plague has little chance in the life.

During the time of religious persecution in England a young woman was going over London bridge early one evening to attend a secret, religious service. She was halted by an officer who said in a gruff voice, "Young woman, where are you going?" She was affrighted at his harsh, unexpected remark, but being one of those who walk in the Spirit she immediately looked to the Lord, who said, "If any man lack wisdom let him ask of God, that giveth to all men liberally, and upbraideth not." Having looked to God for a proper answer to the question, she replied, "I am going over to hear my Brother's will read." "Well, you may pass," said the officer. And it so happened that later in the evening after the service was dismissed, she met the same officer on her return, and speaking very pleasantly this time he asked, "Well, did your brother leave you anything?" She replied, "Oh, yes, officer, He left it all to me." That is what I mean, that sweet movement in God that relieves the heart of anxiety and fear.

I do not say that it is always easy to attain this place of rest; the perplexities of life are so many, and the problems come rushing in so unexpectedly, but if we are abiding where the young woman on London Bridge found herself, it will not be so difficult as when we endeavor to attain it by our own store of human wisdom.

THREE REASONS

Notice in the next instance we have in this

marvelous Psalm three reasons given why these promises become so precious to the believer, and are so readily fulfilled in the life of the one who abides in Him. First in verse 14: "Because he hath known My Name"—therefore will He do seven specific things which are named in the Psalm. Now the secret of the believer's security is in knowing the name of our God, and in knowing the power of His Name; and in being able to use the Name in a time of emergency. I want to give you an illustration of this that will help you to see clearly just what I mean.

THE POWER OF A NAME

I have a friend who is now laboring on the borders of Russia. When the World War broke this young man, a Russian, attended school in Spurgeon's College. He had become interested in the missions along the docks that had been opened for the special interest of the sea-faring men, and was giving a great deal of his time to that work. So, because of this devotion to the rescue mission work, when the Russian Army was formed he did not return to Russia for service. Later, however, after graduation from Spurgeon's College, he returned to Russia and began missionary work in that country. One day he fell into company with another missionary whom he met in the city, and whose field of activity was in a smaller village some distance away. After some days of fellowship he was asked to accompany this friend to the country and help in some special service. He consented to go and as they were traveling across the country by horseback they heard the sound of other horses' hoofs behind. Looking back they saw it was a royal carriage, and his friend said, "They are going to their estate. They have a beautiful home near here." As they drove my friend leaned over and threw a tract which landed in the lap of a lady. The friend said, "Oh, my! We are apt to lose our lives over this," but my friend said, "Well, the royalty of Russia need the Gospel as much as anybody else." "Yes," was the answer, "but what a harsh, discourteous way!" "Well," my friend said, "I have done the best I could and now we will just have to trust the Lord."

He was a courageous man, and so they drove on several miles, only to be halted by a soldier at the gate of this royal estate who bade them turn in. Their hearts rather leaped to their throats, for it appeared they were in for punishment, but to their surprise, as they got inside, the Count came out and said, "The tract you threw into the

carriage we have read and are much pleased with it. We'd like to hear more about this Christ and this Gospel you have presented. Can you not stay over night with us? If you can we will gather the servants together and you will have the privilege of preaching to all of us." Of course they were delighted to do so and as a result a real friendship grew up between my friend and the Count.

In the course of several months my friend while holding meetings in one of the large cities of Russia was arrested and brought before the military authorities where charges were made that he was a deserter of the army, and he was told that he would be court-martialed and executed.

He said as he reviewed the situation he realized the most terrible sense of hopelessness that had ever come over him in all his life. He had tried in every way possible to extricate himself from this most precarious situation, but it seemed the more he tried to get away from the hand of the law, the tighter it gripped him. Finally when put to the most extreme emergency the thought came that perhaps the Count, whose friendship he had made on a former occasion, might have some influence and save his life. An escort was provided and the Count was visited. As he laid before him the emergency of his case the Count said, "Well, my brother, I am very sorry. You are indeed in a bad way. I wish there was something I could do to help you, but really I do not know of a thing that I can do. You have violated the rules of the government and are looked upon as a deserter. However I would gladly assist you if I could."

It seemed his case was hopeless when all at once the Count said, "By the way, who is the officer who has you in charge?" My friend told his name. "Oh," said the Count. "Is that who he is? He is an old college chum of mine. Perhaps something can be done." He called for a servant who brought him a pen and a card upon one side of which was the royal insignia of Russia and on the other side the name of the Count. He wrote a few words on the card and handing it to my friend, said, "Take that to the officer." When presented to the officer he looked at it, shrugged his shoulders a bit and then began to read. As he read, his countenance changed. Presently a smile came over his face, and after a moment's meditation, with a far-away look in his eyes he turned and for the first time spoke pleasantly to my friend. Then putting his hand on his

shoulder he said, "For the sake of my old college chum I will grant his request. You may go. You will never hear anymore of this." This man is living today.

Beloved, it was all in the power of the name, and the ability to use the name in the time of emergency. We read in the Word of God, "Whatsoever you shall ask the Father in My Name, that will He do, that the Father may be glorified in the Son." Oh I see more clearly than ever what He means when He says, "Because thou hast kept my word and not denied my Name, I will keep thee from the hour of temptation!" He wants us to use His Name, to present it as a claim upon the bank of heaven. We are many times impoverished; we go about gloomy and downcast because we do not use the Name of Jesus; we do not constantly lay claim to our heritage in God through the power of the Name of Christ. It is not too much to say that this Name ought to be on our lips by day and by night that we might ever be claiming heaven's unlimited supply which is the object of God's love.

SELLING THE NAME OF JESUS

I believe it was Henry VanDyke wrote the story of "The Lost Name," in which is told the story of a young man who was a friend of the Apostle John in those early days of the Christian Church. This young man was also a very devout follower of the Lord Jesus. In the story the writer says that one day Satan appeared to him and tempted him saying something like this: "Now I want to buy the Name of Jesus. I want to purchase it from you, and I will give you three things for it. I will give you wealth; I will give you fame, and I will give you power, if you will sell me the Name of Jesus." This foolish young man was induced to sell that which lay nearest to his heart, and all the powers of the underworld were turned loose to bring him wealth, fame and power. In the pursuit of these things he was engaged one time in a chariot race in which he had become expert. A part of the program, that he might have added fame and honor, was that on this particular occasion he was to drive his marvelous span of horses during the last lap of the race close to the side of the great race-track, where he had arranged with his wife that as he rushed past she should lean over the railing and hold out their little son—the pride of their hearts. In exultant glee as the chariot reached the place where they were, he was to reach out his hand and clutch the child to his

bosom and drive on, holding the steeds with his other hand, thus receiving the applause of the great crowd of spectators.

The plan went well until he reached out to receive the child, but somehow he fell from his father's arm and the steeds rushing on, the chariot passed over him. The mangled form of his child was picked up bleeding and dying. They carried him quickly to his home where physicians carefully examined the little body and said, "He cannot live!" "He cannot live!" After the last of them had left the beautiful home, shaking their heads and saying, "No, he cannot live," the young man cried frantically: "That Name! That Name! What was that Name?" He was amazed to discover that he had literally forgotten it. The spirits of evil had reached into his heart and mind and stolen it away from him. The promise had been fulfilled, "I will give you wealth, I will give you fame, I will give you power for the Name." Now, back and forth through the beautiful corridors of his home he passed, trying to recall, willing to give all he possessed of wealth and fame and power if only he might remember "the Name that is above every name," the Name that is all-powerful, the Name of Jesus.

Let us not forget that Satan sometimes transforms himself into an angel of light, and through subtle temptations that come stealing into our lives through some trivial incident, some word of scorn, some bit of gossip that he introduces, we may be in danger this very hour of losing the Name of Jesus. May we hold on to it with a tenacity that grips for life. "Because thou hast kept my word and not denied my name, I will keep thee." There is no time so sweet, and nothing so comforting as in that hour of misunderstanding, or sorrow, or temptation, just to go away and throw one's self down, and perhaps with tears running like rivers down the cheeks, cry from the heart, "Jesus! Jesus! Jesus!" Somehow there comes back upon the heart such a calm, such a sweet assurance, such a relief, just through the use of the Name of Jesus. Oh that wonderful Name! "Thou shalt call His name Jesus."

Gipsy Smith tells of going home one time from one of his meetings and in the home where he was staying he says there was given him the most extravagant compliment he had ever received. As he was waiting for the meal to be served a sweet little girl, five or six years of age, climbed up on his knee and began with her velvety fingers to

touch his features. Finally she said as she touched his lips, "Gipsy Smith, do you know your mouth was made to say Jesus!" The Psalmist says, "Because thou hast known my name therefore will I deliver thee."

"BECAUSE HE HATH SET HIS LOVE UPON ME"

Again he says, "Because he hath set his love upon me." When God sets His love upon an individual and the individual sets his love upon God, there will soon be an important meeting; an inseparable union will surely be formed. Down in the Domestic Court of New York a very interesting thing happened a few years ago. Two young people eloped and married, and as they usually do, came back in a few days for father's and mother's forgiveness. There was no objection to the marriage by either one of the parents except that they considered the parties too young. And so they decided that they would take them up to the Domestic Court and have the marriage annulled.

There happened to be sitting on the bench that day a man of many years' experience, and as they presented the complaints, he scrutinized the young offenders. The experienced old judge saw that they had had good training, and he also recognized the fact that they had been married several days and so he rendered his decision accordingly. However, he heard the complaints and then turned to the young man and asked him if he had a job and where, and about his wages, etc. Then he said, "Now I want to ask you the most important question of all. Do you really love this young woman?" And in a manly way he looked the judge straight in the eye and said, "Your honor, I do. That is why I ran off and married her." Then he turned to the young woman and after asking several less important questions, said, "Now I want to ask you this question, Do you love this young man?" And she said, "I do." He saw it was not one of those silly cases of mere infatuation but one of the sort where two persons who really knew what they were doing actually set their love upon one another. So he decided to give them an opportunity to carry out their plans, and while their parents objected he said, "I see they have set their love one upon another. There has been a marriage and I have decided to let it stand." Oh beloved, when He has set His love upon us, and we have set our love upon Him, there is not power enough in all the world to separate us! Oh the love of God which is in Christ Jesus our Lord! Satan will come along and test and accuse, but God has set

His love upon our hearts and nothing shall separate us from Him.

THE LORD OUR HABITATION

So He says: "Because he hath known my name," and "Because he hath set his love upon Me," and "Because thou hast made the Lord, even the Most High thy habitation," that is, hast kept dwelling together and sweetly living together with God: therefore the seven things formerly referred to will also become realities.

First: In verse 16 we read, "I will show him my salvation." Here we have revealed the deep secrets of life. You know in the union of matrimony there are secrets of life, certain mysteries that do not belong to the public or to any group of people except those involved in the union. So He says, "I will show him my salvation; to him I will reveal the secrets of my heart, and they shall all be open before the one who is to become the bride of my love." Oh the intimacy of this relationship that exists between the heart that is filled with love toward God and the heart of God's love for man! The world cannot know anything about it. We are told that the preaching of the cross is foolishness to them that perish, but unto us who are saved it is "the power of God unto salvation." Do not expect the world to understand you, your emotions, the expressions on your face, the rivers of divine joy that overflow the Christian heart. Do not expect the people in your own home to understand it, or even the people who call themselves Christians, but the righteous shall know and understand. I am getting to see more and more that the true church of the living God, Christian men and women who know God are just as far removed from the world and the things of the world, as the East is from the West.

When I am in my home, and in one end of the apartment, and Mrs. Williams is in some other part, and she calls, of course I answer. Her interests are mine. And it says here, "He shall call upon me, and I will answer him: I will be with him in trouble." Sometimes Mrs. Williams is in trouble and then is the time when my help is most appreciated. Oh that little word of sympathy we owe one to another! It is so easily left out in the married life. If folks just *continued* their courtship, marriage would be so different. Why do we forget to use those sweet, affectionate terms one to another? As we become familiar why do we forget the flowers, the box of candy? Why should they be given up as the perplexities

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Lifting High the Gospel Torch in Eastern Europe

Of Such Timber Are Martyrs Made

Paul E. Peterson in the Stone Church, April 17, 1931



IN I Corinthians 16:9 we read: "For a great door and effectual is opened unto me, and there are many adversaries." You will notice the language employed is a little peculiar; if we should have written this verse we would doubtless have written it thus, "For a great door and effectual is opened unto me, *but* there are many adversaries." But the Spirit of God directed Paul to write *and* instead of *but*, and the use of the latter word instead of the former makes a great deal of difference. If *but* would have been used it would have indicated that, while the door was great and effectual, he feared the adversaries. The great apostle was fearless, and when we read the record of what he suffered, we find nothing in the way of fear or regret. I am happy to say that we have men and women today who are strong in faith, and just as willing to endure persecution and even martyrdom for Jesus as was the Apostle Paul. In Eastern Europe the ambassadors of the Cross manifest by their fearlessness that they read this verse of Scripture with an *and* instead of a *but*.

The Gospel work in Russia and Eastern Europe has many adversaries; the authorities oftentimes are against us, and hateful men oppose us. There are those who would like to do away with the missionaries and destroy the mission stations; but, praise the Lord, the stalwart Christians who have responded to the call of God upon their lives and have gone forth to declare the unsearchable riches of Christ, do not fear these adversaries. Here at home sometimes we lose the victory over trifling things; people are saved and continue walking with the Lord and rejoicing in Him until suddenly something happens which takes the wind out of their sails. Upon questioning them they will say, "Well, so and so happened, and I got discouraged and gave up." Friends, I believe that if we were to face some real persecution for awhile it would change our attitude and make us much harder followers of the Lord. Our valuation of things would then be different, and matters that now seem difficult and weighty would appear insignificant.

The people on our mission field do not step over on the Lord's side until they have fully counted the cost, and seldom do they turn back

once they have made their decision. They *must* count the cost because, when they have resolved to follow Christ, persecution is their lot from the very beginning, and every one shrinks from suffering no matter what his nationality. After carefully considering the consequences of their becoming openly known as believers, one can rely upon the Eastern Europeans making true and steadfast Christians.

When I spoke here in January, 1927, we did not have a Pentecostal organization which was concentrating its efforts upon the evangelization of Russia and Eastern Europe. At that time there were individual Pentecostal brethren who were laboring faithfully among these people, but there was urgent need of a greater concerted effort being made to reach these parts with the Full Gospel. A few months later, however, on April 1st, 1927, the Russian and Eastern European Mission was launched, and today, by the blessing and help of God, we have over eighty missionaries working in ten countries, including Manchuria in the Far East. The Lord has done great things in this short period, and we praise Him for the progress that has been made. Besides these full time missionaries we have others who are termed auxiliary workers.

The Lord also has given us a Bible School in the city of Danzig where twenty-five to thirty-five missionary students are in training. The men who attend are in most cases experienced in preaching the Gospel, but have not had the privilege of systematic study of the Word and need instruction in order to be more efficient in their service for God. Some are pastors of ten or fifteen assemblies with an aggregate membership of 500 to 1,000, and more. The Bible School is unique in another respect, in that we do not enroll students for two or three years, but for a period of three to six months. When they have received intensive instruction in the Bible alone for this length of time, they return to their districts, and another group of students comes to take their places. These in turn go back to their posts to make room for others, and so on, until the first students return to school for a further period of instruction. By this method the European workers do not lose their zeal, as sometimes happens when people devote too much time and energy to study alone, and the work in their

districts does not suffer a complete setback during their absence when perhaps there is no one to preach the Word to the young converts.

Brother Donald Gee of Edinburgh, Scotland, who is Associate Dean of the Bible School, visited the School a few months ago, and, after giving a series of special Bible lectures, went to the field to minister the Word in some of the assemblies. Upon the conclusion of his journey he wrote me a very enthusiastic letter in which he spoke of two things that impressed him most. One was the great earnestness of the people and the second was the remarkable singing of the men in the Bible School. The singing of the students in the building which houses both the Bible School and the assembly in Danzig is so unusual that passers-by come to the meetings and get saved.

The Russians are early risers, and some of the brethren are up at 4:30 and 5 o'clock to study the Scriptures. In earnestness and zeal they are leagues ahead of us and put most of us to shame. We have had things so easy that vital religion is somewhat of a stranger to us, and we do not find a real hunger for God in America today. You may consider this statement rather strong but, nevertheless, it is true. There is a decided difference between having an appetite and being intensely hungry. Some people in America have a spiritual appetite, but very few, if any, are famishing for the Word of Life. In the natural, when a person has not eaten for several days he becomes starved, and the people on our field, spiritually speaking, are in a starving condition and crave the Bread of Life.

When a meeting is held in a village, the people will gather in such numbers that it becomes difficult for the speaker to move about while preaching in a private home or hall. Generally, every square foot in the place is occupied, and it is next to impossible to move in or out during the service. Sometimes when a meeting has continued for three or four hours and the benediction is pronounced, no one makes a move to leave the building. The preacher explains to the people that the meeting is over and that they should go home, but still no one leaves. Again he tells them that there will be no further service and finally they disperse. These people are hungry in the true sense of the word. They will walk from ten to twenty-five miles to hear the Gospel message, sometimes making their way barefoot through swamps and across the snow-covered country.

In these lands there are more than two hundred million white people who have been denied the privilege of hearing the Gospel of grace for centuries. It is only since the World War ended that any degree of freedom has been accorded evangelical work in these parts. After a few years of religious liberty in Russia, the situation has again changed for the worse and the forces of hell are lined up against God's people in that land. The shackling once again of the Gospel forces in Soviet Russia is a definite thrust by the enemy to stop the work of evangelization among these sin-darkened and yet longing souls.

There is much to say about the persecution, for there are many adversaries. The devil is seeking hard to destroy the work. Innocent believers returning from meetings at night sometimes are fatally beaten, and others are stoned to death. How would you like to think of the possibility of your being martyred on the way home from church tonight?

It is estimated that we have about eight hundred Pentecostal groups and assemblies in Poland alone. Of course, they are not all large, each company consisting of from twenty to two hundred members. Eastern Europe is a territory composed chiefly of villages, and the groups of Christians are scattered among the villages. The last report we received from Soviet Russia before the most recent dreadful persecution began, stated that there were over seven hundred groups and assemblies in that country. In the other countries where our missionaries labor we also have numerous assemblies.

Now I should like to give you what we might term a cross-section view of the field, in order that you might understand how the Spirit of the Lord is working in this territory and better appreciate what our brethren have to contend with when preaching. I wish to emphasize that the inhabitants of the Eastern European countries are all white people; and I should also like to impress upon your minds the fact that over ten million Jews, or two-thirds of the Jewish population of the world, are on our field. We are endeavoring to reach Israel with the story of redeeming love, and at one time supported two Jewish evangelists in Soviet Russia. A Jewess recently left New York under the auspices of our Mission to carry the Gospel to her countrywomen in Poland.

One of our seasoned missionaries from Milwaukee, Wis., Brother Julius D. Rieske, has had some wonderful experiences during his years of

intensive service, and I will relate one incident which is typical of many others. On a certain Sunday morning one summer he was speaking at a convention in the central part of Poland when he saw the familiar sight of a Polish policeman walking down the aisle and stopping directly in front of the pulpit. He continued to address the people as he was rather accustomed to such visitors, and when he had concluded his sermon the policeman stated that the meeting could go on no longer because they had not secured a permit to hold the service. The brethren protested that a proper permit had been procured, but the officer, not being persuaded, insisted that the speaker and all the leading brethren go with him to the police station. As the service closed they invited the officer to eat with them, and being hungry, he accepted the invitation. (At these conventions several farmers usually co-operate in supplying the food for the visitors, which sometimes number as many as a thousand.)

When the policeman had finished his meal, he felt pretty good, and the brethren, seeing their opportunity to secure a favor from him, explained that they were having a special convention and that a baptismal service had been arranged for the afternoon. They informed him that many had come long distances for the meetings of the day, and that as it would be a great disappointment not to be able to baptize the candidates, would he not permit them to have such a service? He considered the request for a moment, and then said that he would consent if they would follow his instruction: the men who were under arrest should ride in a wagon with him to the river, so they would not be out of his sight. Thus, in wagons and on foot, the whole company proceeded to the river. As the people in the district were aware that some Christians were to be immersed that afternoon, a large company had gathered at the riverside, and among them were those who intended to disturb the meeting and bring grief to the leaders. When Brother Rieske and the others learned this, they saw God's hand in the presence of the policeman, because the rowdy element in the crowd did not dare to make a move. The officer who had arrested them proved to be their protector, and the service was conducted in a quiet, orderly, and reverent manner.

When this meeting ended Brother Rieske and the other brethren were taken to the police station, a walk of several miles. The commandant sharply asked Brother Rieske to let him see his

papers. He showed his American passport, a Polish translation of his Bible School diploma, and a certificate authorizing him to preach in Poland. When the commandant looked at the documents he said he was sorry that a mistake had been made in ordering their arrest, bowed to them, and said that they might go. They went on their way rejoicing, for the Lord had been with them and had given them a good day.

I should like to tell a little of Brother S. Niedzwiecki, one of our most successful missionaries, who is laboring in Poland, near the border of Soviet Russia. Brother Niedzwiecki was born in that part of Russia which is now Poland, and immigrated to the United States before the World War. A few years ago he was still a Greek Orthodox believer and worked for the Ford Motor Company in Detroit, Michigan. His ambition was similar to that of most all immigrants, namely, to earn as much money as possible. But he became ill, and did not improve in spite of all that the doctor did for him. One day his wife, while in a store, met a Pentecostal woman who told her that in the church where she worshipped they prayed for the sick, and invited Mrs. Niedzwiecki to bring her husband to a service. Since he secured no relief he decided to go to the church. The sermon convicted him, and when the altar call was given he went forward, but as he did not know how to pray he listened to what the others were saying. Although he did not receive any help on this occasion, eventually he was healed, saved, and baptized in the Spirit. The Lord later called him to go back to the Russian village where he was born, now situated in that part of Poland which is known as White Russia, and tell the people of Jesus.

Our brother did not hesitate, but drew his savings from the bank and with his family departed for Northwestern Poland without securing the moral backing of any missionary organization or procuring credentials from any one. The news of his arrival spread, and as he began to preach he encountered intense opposition, but he faithfully proclaimed the Gospel and souls got saved. To some of the more able converts among the men he gave special instruction in the Word of God, then sent them out to preach in the surrounding villages. He supported himself and his family with his savings, and also contributed toward the support of his coworkers according to their needs, until his funds were practically exhausted, at which time he applied to us for help. He is a wonderful servant of God and a

missionary who is highly respected by the Polish authorities along the border of Soviet Russia. They trust him implicitly because they know he does not harbor smugglers and exerts a good influence upon the villagers in that territory. Something over a year ago he petitioned the authorities for the right to open two or three meeting halls, and the official in replying said, "I marvel at these people. Although they are exceedingly poor they do not ask for grants of land, but for the privilege of worshipping God." Earthly possessions do not greatly interest the Russian Christians. Brother Niedzwiecki is experiencing wonderful success in his untiring work for God, and we consider him one of our most valuable men.

On May 18, 1920, a group of missionaries sailed from New York to Constantinople with a view of entering Soviet Russia. Among them were Brother and Sister D. M. Zaplishny. Although some of the group eventually entered Soviet Russia, the Lord did not permit this couple to go there, but sent them to preach the Gospel in the city of Bourgas, Bulgaria, after laboring in Constantinople among the Russians for a time. They found many hungry people in Bulgaria, and as they preached the Word the believers were encouraged and edified, and God's Spirit was poured out upon them.

Brother Zaplishny and other Christians made it their practise to go from village to village in an effort to evangelize the simple peasants who lived in gross darkness, and quite often they would be arrested, placed on a train under police escort and brought back to Bourgas. A young man who was there at the time told me, strange as it seemed, that nearly every time they were arrested their money was about exhausted, and they secured a free ride back home.

One day Brother Zaplishny, with the young man who told me of the incident, went to a certain village, and upon arriving there asked the chief magistrate if they could hold a service in the town hall an hour later. After receiving satisfactory answers to a few questions, he granted them permission to conduct a Gospel meeting; so they found the town crier and had him walk about the streets beating his drum and carrying a placard announcing the service. On their way to the town hall the brethren met a Greek Orthodox priest and invited him to attend. He promised, not realizing what kind of a meeting it was to be. Upon their arriving at the hall at the appointed

time they found the place packed with people. Brother Zaplishny had to do the singing, the praying, and the preaching as there were no believers in this place.

As he was unfolding the plan of salvation to the interested audience, the priest leaped to his feet and cried out, "You are a liar, and you have come here to deceive the people!" Some young men sitting near him said, "Sit down! Sit down!" Our brother continued preaching, explaining that there is only one Mediator between God and man, the Man Christ Jesus. When the priest heard this he quickly rose again and shouted his disapproval in no uncertain terms, but the young men took hold of him and urged him to silence. After a few minutes he left the hall, but soon returned with several muscular cronies. The young men saw him coming, so they went to the entrance and persuaded the priest and his friends by physical force to desist in their efforts to disrupt the meeting.

When the meeting was over, these young men came to Brother Zaplishny and his friend and said, "There is trouble brewing and you had better leave town." They decided this was good counsel, and the young men accompanied them for a distance as they made their departure. As they walked along the spokesman of the group that had defended Brother Zaplishny said, "Do you know who we are? We are Communists, and we came to the meeting today to take notes of your address in the hope that we would be able to trip you up and create trouble for you; but when we saw this Greek Orthodox priest, for whom we have no use because we know his life, become furious, we decided we were your friends." As a result of this meeting some of these young men were saved, and one of them is today preaching the Gospel in Bulgaria.

A little later Brother Zaplishny and some of his companions in the Gospel were arrested in a village some distance from Bourgas, and taken to the basement of the police station. It was winter, and the police, after stripping the brethren of all their clothing, poured buckets of ice cold water upon them, after which they beat them until their backs were bleeding profusely. The brethren reported that as they were being beaten, they raised their hands to heaven and praised God, and it seemed as though they hardly felt the stripes upon their backs. Finally their clothing was handed to them and they were sent back home in the usual way with police escort.

Our brother continued preaching in Bulgaria

for four years, and would have stayed there indefinitely but for the decision of the Bulgarian government to expel him from the country because of his Gospel activities. He came back to the States and remained here only long enough to secure his American citizenship papers. In August, he returned to Bulgaria with his family under the auspices of the Russian and Eastern European Mission. In spite of all the suffering he endured during his first term of service there, his heart was bleeding for the salvation of that people, and he was anxious to return at the earliest possible time. He is considered the father of the Pentecostal work in Bulgaria, and many of his spiritual children were very happy to have him back in their midst.

Perhaps you wonder why these workers are willing to suffer persecution. It is because they have seen hunger depicted in the faces of multitudes of men and women. I can say from personal experience that when one sees the real heart-hunger for the life-giving message of Jesus, it makes one willing to endure much to give them the Bread of Life. Our missionaries are willing to work for God under the most trying conditions because they have seen and have felt the need. Some have been exiled to the Island of Solovetsky in the White Sea because of their faithfulness to the Lord.

I believe you would be encouraged by hearing of the life and experiences of one of our missionaries, Daniel Kosma by name, who is laboring among the Russians in Poland at the present time. He was born in what was then Russia, and while still a young man went to a large city to secure work. Here he fell in with a company of atheists, and as he thought well of their theories, he lost interest in the Greek Orthodox church. Upon returning to his home he did not attend church as he had done formerly, and the priest was greatly disturbed by his attitude. After the death of his father, the priest insisted that he attend the Greek church, but he refused. The priest in those days had great power and made life so miserable for young Kosma that he finally had to leave the country. He went to Canada and from there journeyed to the United States, finally settling in New York City.

By this time he was a confirmed atheist, and as he came in touch with a group of anarchists in New York, he soon became a public enemy serving as one of the secretaries of the Anarchist Society of America. He had always been very ambitious to secure an education, but had never had

the opportunity to attend school for any length of time. One day he read an advertisement in a Russian newspaper in which appeared this statement: "All those who do not drink whiskey or chew tobacco may come and receive an education free of charge." Below this appeared the name and address of a Bible School. After thinking the matter over, he decided he would make an attempt to enter this Bible School, being eager for learning. He applied and was accepted.

It was hard to give up smoking, and difficult to stop drinking; but a still more difficult thing was to live in the same room with two Christian students, which he had to do. When he attended a class in mathematics he was all attention, and when the professor was teaching Russian grammar he listened carefully, but when the Bible was being taught his thoughts were many miles away and he was deaf to the words of the professor. After three months had elapsed the principal felt quite discouraged because this young man seemed to be unaffected by the Gospel. One day his roommates were praying for the needs of the school while he sat on his chair quite bored. Suddenly one of the young men turned to him as he prayed and said, "Why don't you pray too?" These words winged their way to his heart as a barbed arrow, and he immediately fell on his knees and began to cry to God for mercy. In a few moments he was a new creature in Christ Jesus.

Soon this Bible School was not spiritual enough for him. He had come in touch with Pentecostal people, and decided to go back to secular work. In due time he received the baptism of the Holy Spirit, and also was miraculously healed of a stomach ailment of about twenty years' standing. He had spent much money in trying to get cured, but all to no avail. After his healing the Lord called him to return with the Gospel message to his fellow Russians in Poland, and today he is traveling from village to village with the glad news.

The Russian mission field is a coveted prize, and there are many who are striving to obtain this prize. The Roman Catholics are not asleep and are working very hard to gain complete control of all this territory. The people are simple and open-hearted and any who preach in this part of the world will obtain followers. The Seventh Day Adventists and the Russellites are also very active throughout Eastern Europe, and as the devotees of false religions are making strenuous efforts to win people to their beliefs, we should do

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Pioneering in Tibet

V. G. Plymire in the Stone Church, Dec. 13, 1931



WOULD like to say, first of all, that many people get the idea that we are missionaries from China because our postal address is confusing and gives China as our address. It is because that whole region is under Chinese administration that our address is such. The last Post Office southwest of us is seventeen days' journey away and they get mail about once every two months; sometimes it comes seven months apart, depending upon the condition of the river and the robbers along the way. Sometimes the mail carriers are robbed and even killed. Tangar, the place in which we are living, is on the Tibetan side of the border and is on the main caravan route that runs from Mongolia down to Lhasa, the capital of Tibet. We are the last missionaries going West or Southwest and the only missionaries north of the Yellow River who are reaching out among the Tibetans; in all that vast territory there are no other missionaries. There are some further East of us who have somewhat of a mixed work among the Chinese and Tibetans. The work among the Chinese is much more encouraging than it is among the Tibetans for the Chinese have religious liberty whereas the Tibetans do not.

I often think of that wonderful gift of God that we read of in John 3:16 and how He loved the whole world; not only the Americans or the white races but He loves every nation the same, whether the people are wild Tibetans or even cannibals. Friends sometimes wonder why we have gone to work among those repulsive people, but it is a question in my mind how one can have the love of God in his heart and stay away from such needy souls. The Bible says if you see your brother in need and close up your bowels of compassion then it is for you to answer the question as to how the love of God dwells in your heart.

We are the last missionaries along that large trade route which goes down into the heart of Tibet. Our town is the trade center, or the granary, as it were, for that part of Tibet. There is very little farming done in Tibet; in all that long trip that I took through Tibet, covering more than two thousand miles, I came across only two small farming districts, so you can imagine that there is not much food raised in that country and therefore the people come across the border to trade their wool for food. The country is too cold to

grow any grain, at least in our section; the wheat and barley never matures. The grain is pulled before it matures and then it is dried. Last year it did not have a chance to thoroughly dry before it froze and then it became mildewed and that is the kind of food I have been living on much of the time since I went out nine years ago. For about three years we couldn't get any flour except from sprouted wheat and this cannot be prepared in any other way but to bake it. It always stays like dough and when you come to eat it, it is worse than chewing gum. It sticks to your teeth. We cannot raise any vegetables excepting carrots and peas, but we are glad to get these and one learns to do many things out there that he never thinks of at home. For instance we salt down our vegetables in order to have a little supply when there are no fresh ones obtainable, but we get very tired of these salted vegetables. Last year we dried some of the carrots and found them to be very good. But in spite of all these inconveniences we are happy for we are ministering to a very needy people.

The religion which the Tibetans have is mostly devil worship; there the natives still believe in a personal devil and they believe in demons too. We have found people at home who say there is no devil, but I cannot understand how they can say that for I face him a good many times on the mission field, and if they came to our section of the country it wouldn't be long till they would have to admit that there were demons. The devil is powerful and mighty but God is Almighty. I had a letter from an explorer visiting our section of the country and he told me how he had tried to do some photography but that he packed up and went home because the demon power was so great he couldn't stand it any longer. The demons will actually take control of the people and be in them for six days or longer and sometimes the demons will literally pick up the person and throw him to the ground. The strongest religion in Tibet is Buddhism.

I want to say, for the glory of God, that when Jesus Christ gets hold of these people they get cleaned up; some people tell us they need the Gospel of soap and sanitation but we find as they come into the light of the Gospel they just naturally clean up.

God sent us out there to carry the Gospel story and that is ever our principle object. That was our motive for the long trip we took down

through Tibet. Some people wonder why I did such a thing but I believe we as missionaries ought, to be as willing to risk our lives as explorers are, and the government sends these explorers all over the world. God forbid that the church of Jesus Christ should hesitate to hazard her life that those sitting in darkness might have the light of life! If we refuse to go these people will never be saved. Some people would tell us that the heathen can be saved without ever hearing the Gospel, but I have never yet seen one who was; every man or woman who is saved has had the Gospel brought to him or to her in some form. Usually the people who believe that way are those who do not like to give or go or pray. But I am glad that when God sends you He goes with you even to the ends of the earth.

It is very interesting to note that the present Ala Lama is regarded as the last one of the entire succession; he is the thirteenth and his spirit is supposed to have transmigrated thirteen times, which, they say, will be the last time; that it has been forbidden to go into anyone else when this present Lama dies. He is the only one who has lived to be as old as he is. All the former ones have been killed before they reached the age of twenty-three. They say that when this one dies there is no one to follow him but they claim that there is one coming whose name is Love. The Tibetans do not know anything about our Lord but the term they use to denote a Supreme Being is the same term that we use for Love. One day I was talking to a Mohammedan guide and I said to him, "Do you know that Jesus not only came but that He is coming again?" "Yes," he said, "Jesus is coming again and He is coming soon." I was surprised to hear a Mohammedan say that. If those people out there believe in the soon coming of our Lord how much more ought we believe in it and how it ought to stir our hearts!

Although conditions are very trying I would much rather be out in Tibet in the midst of trouble and turmoil and lack of food, and be in the will of God, than to be in a place where you can get everything you want and not have the blessing of God upon me.

I might tell you a little of what it means to travel over there. When we start on a trip we must carry everything we need for the journey. You cannot run into a store to buy anything. When I took a trip into Tibet we ran short of food supplies, but we found one little inn where we bought everything the man had that was eatable and still we did not have enough. A little

later on we were able to buy a bag of peas. It is necessary to carry your cooking utensils, shoe-repairing outfit and everything along that line—I learned to mend my own shoes as well as my clothing and one even has to be a surgeon oftentimes. Then on these trips we do not have beds to sleep on either. Many a time I have pulled my bedding loose from the ice in the morning. You ask, "Were you warm?" I am afraid it is impossible to be warm on top of ice, but at least we didn't freeze. The Tibetans have gotten to the place, after many generations that they are able to sleep without knowing what it is to be warm for weeks and months; they will tremble from head to foot and yet be able to sleep. Then for about six months I didn't know what it was to go without being hungry; I was unable to get food and lived on two bowls of rice each day for many weeks. Sometimes I feared I would not have the strength to make the next day's journey on such little food but God wonderfully supplied the strength.

You know you can never put up a building that is worth anything unless you dig down and make a foundation and you cannot make a good foundation unless you make it of rock; and you cannot get the rocks unless you go out and do the blasting. It seems to be my lot to do that kind of work and I am glad to do it for the Lord. If He gives the strength I will gladly go and pioneer and then leave it for someone else to carry on the work that has been established. One year I spent nine months investigating the country and trying to find a suitable place to establish a center, and God has given us a splendid location, for people come to Tangar from all sections of the country. When I was in the heart of Tibet who should come to my assistance but a man who had been in our home. He had come one day, nothing but a mass of sores from his head to his feet. I washed them and applied some oil and then prayed for him, and it wasn't long till he was completely healed. Then later on he returned to his home and when we were held up in the heart of Tibet and our lives were endangered, this man came along and explained to the people who I was and they let me go. That was a time I was glad for having been a blessing to a traveller.

We feel that God has given us a very choice center from which to spread out and carry the Gospel. These traders come there and we give them the written Word; we invite them into our home and talk with them. We cannot start a ser-

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News from Our Missionaries

ACKNOWLEDGING receipt of an offering, Miss Lillian Trasher of the Assiout Orphanage, Assiout, Egypt, says under date of Dec. 18th: "It was the means of today's needs being supplied. We had nothing on hand but a few cents, but that is nothing new with us; yet, thank God, He always sends in enough to supply what we cannot get along without.

"We have had Brother Randall with us for a short time. The Lord gave us some wonderful meetings. Oh the spirit of prayer was wonderful! After the meetings were over the children used to come and get down on the floor in the bed-rooms and pray for hours. I went one night and took the mattresses and quilts off the beds and put them on the floor, as I was afraid they would take cold on the stone floors. Several received the baptism of the Spirit."

On the Scene of Activity

Interesting word comes from Brother Lundmark, the American representative of the Home of Onesiphorus, Taianfu, Shantung, China, who has just taken a trip to that Home:

"Often in the past I have attempted to sketch a mental picture of the Home, together with the many activities carried on here, but I must say that my picture was far short of the real and living. Today my vision beholds about 600 saved, happy and extremely busy people; happy because someone brought them the good news of saving grace; everyone busy because of an appointed task. Thus far it has been my privilege to attend three chapel services. Such respect, reverence and devotion I have never witnessed in any place or country! The singing bounds forth as sweet melody from grateful and thankful hearts; first of all thankful to God for His care of the helpless; also thankful for the faithful service and sacrifices of Brother and Sister Anglin during the past sixteen years.

"This Home is a distinct and positive influence in a great portion of China; influential because the Lord has ordained it as a living example of the power of the Gospel in a dry and thirsty land.

"Each person who has had a share in this great work should consider it a God-given privilege to have a part in sowing the Gospel seed in the hearts of these young lives, not only so far as the past is concerned but right *now* we should be about our Father's business to help these dear people. It is necessary at times for the entire Home to subsist on two scanty meals a day and make many other sacrifices such as our dear friends in America know nothing about. At the present time we are in a very special need of funds to continue on during the winter months. I am giving these facts so that you can definitely help us pray about this need."

Communists Cause Flood

The Prayer Bulletin of the *World Dominion Movement* states that "a vast lake has been formed between the Hankow cities and Ching-kiang, five hundred miles distant, submerging the homes, livestock, winter clothing and utensils of millions of peasants. Its subsidence may take years. Fifty millions are homeless and the horrors of the situation are unparalleled in the long history of China. In the North, famine, pestilence and the sword devour the people. Banditry, lawless communism and hopeless chaos generally prevail. Large numbers are seeking oblivion in opium of which some twenty-four million pounds are now produced annually. The missionary societies appeal for special intercession."

A current magazine says that definite information has been received in China through the Kuo-Min Agency that the Communist Army along the Yangste river cut the dykes so as to flood the pursuing government troops, which was the cause of 150,000 natives being drowned. "Official statistics of the Public Safety Bureau in Hankow state that 163,000 houses in Wuhan area were submerged, and 752,000 people affected. Of these, 65% or half a million were destitute." It is said that 6,000 miles of new dykes will be needed to protect the country.

Yet in all this devastation there is much to encourage prayer. It is said that the Chinese colporteurs last year sold nearly five million Gospels and Bibles, and there is a growing sense of need among Chinese Christians to evangelize their fellowmen. The *China Inland Mission* report that they have baptized twelve hundred more believers than in a similar period the year before.

* * *

Mr. and Mrs. Walen, Cape Palmas, Liberia, are much in need of a furlough but are rejoicing at the way the Lord is continuing to use them. They write: "The work here at the Cape is progressing nicely; the Lord is saving souls and healing others. The people are showing a great interest in Pentecost and are crowding the meeting place. It is now only a little over the ten months since we opened our first services at Cape, and since then we have moved into a larger place. And the way the crowds are coming out it will not be long until we will have to move into still larger quarters; in fact already the people are being turned away as we do not have seats enough." Pray that the funds for their return will come in as they are very much worn.

India's Ureast

One of our correspondents gives us a little peep into things politically in India: "Surely history is being made in the world today and India

comes in for her rightful share. Slowly but surely the spirit of the Anti-Christ is abroad in our very midst. Who can doubt but that that very spirit is personified by none other than Matahna Gandhi in India. It may be another in other lands but not so in superstitious, heathen India. Civil disobedience and lawlessness are the order of the day. Everything savors of Gandhi. Even to those in remote villages and to those steeped in grossest illiteracy, the spirit and name of Gandhi is not unknown. Allahabad reeks with Congress and is a veritable hot-bed for 'Young India.' Although Gandhi has made his threats and sounded the note of greater civil disobedience upon his return home, we believe that England will be better able to cope with the situation for has she not had an opportunity of studying him at close range all these days? And better still, is not God on the throne? Is He not the God who hears and answers prayer?

"The carrying of firearms is a regular practice with some of these young political aspirants; young school boys may now show their patriotism by throwing 15c hand-bombs. Less courtesy is shown the white face than usual. Traveling accommodations are on the decline. Cloth and writing paper bear Gandhi's image. Who knows what other daily commodity will follow suit on the morrow?" This is just a faint picture of India's share of the world's unrest.

Saved Through Street Meetings

Miss Jessie Wengler writes from Hachioji, Japan, thanking God for another year of blessing. She says:

"Every service in Hachioji is one of victory, and precious souls are getting to God. The pastor, Mr. Tanaka, is on fire for the Lord and is tireless in his efforts in bringing souls to Christ. The street meetings draw big crowds, and many who are in despair, lost and undone, hear the message, and come into the light and find peace and joy in Jesus. Recently a young lady was on her way to enter a place to work that would have brought destruction to body and soul. She heard the singing in the street meeting, stopped to listen, followed us to the church, heard the message of life and was wonderfully saved that night. What a ringing testimony she has! She is only one of many who have been saved thru the work in the street.

"In September we opened up a branch station in a city called Kofu. My Bible woman is in charge of this work. From the very beginning God opened doors, provided the means for the opening of the work and also provided a consecrated helper for Miss Sakamoto. We have rented a building there and the meetings are well attended. Great crowds gather to hear the message of salvation. Already there are thirteen Christians and others definitely seeking God's wonderful salvation come for special instruction

in the Way. At first we encountered great opposition from the Buddhist priest in the neighborhood. He even went so far as to come into the meetings and try to preach at the same time our meeting was being carried on. When the workers would not be hindered in their service he became very angry and struck Sakamotosan, ordering her to stop the meeting. God overruled and great victory and blessing have come into the meetings in spite of this opposition. The Sunday School is an immense one and we hardly have room enough to get them all in. Please pray for this work and the workers."

* ** *

The danger our missionaries are often in is depicted in the following lines from Mrs. Schoeneich, Leon, Nicaragua: "In the past the bandits have increased from 20 to 50 men in groups, but now they appear from 200 to 300 strong, well armed, making havoc wherever they go. They are particularly vindictive against Americans. About three weeks ago my husband had a very narrow escape from falling into the hands of these bandits. Through some friends God wonderfully delivered him. For days before this happened I had such a burden of prayer, it seemed it would crush me. I cannot help but think the burden was for this emergency."

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vice at once for they would run away if we did, but we get them in and play some songs on our phonograph, and sing to them, using the folding organ. All these things are a great attraction to them. We also show them pictures and gradually get in a little of the Gospel story and that is the way we have to deal with these Tibetans. Many times a hunger is created in their hearts and they will come later on and ask us to tell more.

We expect to return to that land and would ask you to pray for us. God has wonderfully quickened my body. After being home about a year I was able to walk around quite well and now I feel quite strong again. As we plan to return I would ask you to stand behind us in prayer again, that God will help us to carry the Gospel to others who have never yet heard.

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our utmost to give the Full Gospel to these hungry people in these the closing days of time. Let us not waste precious time in idleness. These are momentous days, and nothing is more important than our doing the will of God. Souls are perishing, and it is our duty as followers of Christ to reach these untouched multitudes with the Gospel. We cannot escape the responsibility. May the Lord speak to your heart as to what your part shall be in this great work of winning souls.

Faith the Great Pipe-Line for Grace

Mrs. Ben Hardin in the Stone Church, Oct. 18, 1931



IN EPHESIANS second chapter we read, "By grace ye are saved," and that through faith "God has raised us up together and made us sit together in heavenly places in Christ Jesus: that in the ages to come He might show the exceeding riches of his grace in his kindness toward us through Christ Jesus."

This chapter gives the method of our salvation, gives the description of a man before he is saved, then of God in His wonderful mercy intervening for our salvation. In the eighth verse we find that salvation is by grace, through faith. One thing which distinguishes the religion of Jesus Christ from other religions is that it is *by grace*, and the essence of every false religion is that it is salvation by works. If you study Buddhism, Confucianism, or any of the false religions you will find they base their hope of heaven on how good they are, or how many good deeds they do. We have today a great system in our own country, a religion that has swept the world since the dark ages, and has taken hold of much of our country, that is based entirely upon works, on how much penance we do, how often we fast, on our good deeds and how we inflict this body of ours. This great system is built on doing many works, but the salvation which comes by Jesus is not of works. Paul says, "lest any man should boast," but it comes entirely by the grace of God.

There is something very subtle about works and if we are not careful it will creep into the lives of the most spiritual. We must be very guarded or we will find ourselves praying that God will do things for us because we do thus and so for Him. Here is a picture that Paul gives us of the great Fountain-Head of grace, and the aqueduct or the conduit pipe through which it comes into our lives is faith. The only way we can ever have access to the grace of God or have it in our lives is through faith.

Now the grace of God plays a very important part in the Scriptures. Paul tells us we are justified by grace, and in Romans 3:24 we are "freely justified by His grace." So the very start of our salvation is through grace, and here in Ephesians we find sufficient grace for our whole Christian life. In Romans 5 we read we have access by faith unto this grace wherein we stand, and

in the 17th verse Paul tells us, "If by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ." He speaks of the abundance of grace which we have. All the scriptures in the New Testament that deal with grace are ours this morning, but there is *one* means of access and that is *through faith*. Some one said once to Moody, "Do you have grace to be a martyr?" He answered, "No, why should I? I have never been called upon to be a martyr." "Well," the question was asked, "do you have grace to give your only son?" "Absolutely not," he replied. "I have never been called to do it." There are many of us who want grace for what we do not need. It is free and can only come by faith, this wonderful pipe-line which transmits to us the grace of God. We do not need to pray for God's grace to be a martyr. If that time ever comes faith will give us grace to wear a martyr's crown for Jesus. We do not need grace for what is a long way off in the Christian life, but we do need it for today.

We are saved by grace, *through faith*. Faith consists of three different things. First of all it consists of knowledge, then belief, and third, trust. The whole constitutes faith. For instance, you have to know about a thing before you can have any faith in it. You must have knowledge that God said thus and so, and because God said it, you can believe it is true; and because you believe it is true you can trust and have faith. Along this line I was thinking of the things that the Scriptures say we *know*. In Job 19:25, we read, "For I *know* that my redeemer liveth, and that He shall stand at the latter day upon the earth." Since our Redeemer lives, then we *know* that the resurrection of Jesus Christ is an established fact; that He is not a dead Savior; that He is not still in the tomb as some are supposed to have discovered lately. Job said, "*I know that my Redeemer liveth.*" If we know then we can place our belief upon a fact, the fact of the resurrection. And since Christ has been raised from the dead and has gone to His Father, then I can believe it in my heart and put my trust upon it. Then I can know that I have salvation through the finished work of Calvary. I also know that since Christ is raised from the dead, we that are Christ's shall also be raised from the dead at His coming. I can place my

faith and trust upon the fact that God's children will one day be with Him.

Again, Paul says in Romans 8:28, "For we know that all things work together for good"—to everybody? To the whole world? Absolutely not, but "to them that love God, to them who are 'the called according to His purpose.'" Now if I know that all things are working together for my good, if I am a consecrated child of God and walk close to Christ, and know that between Him and me there is nothing that would stop Him from working in my life, then I can place my belief on the fact that all things are working for my good. I can put my faith upon the promise and trust God that this trial, which I may be called to go through, will work out for my good.

Paul says again, "I know in whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." The thing which I have brought and laid upon the altar of God, committed into His keeping—that I know He is able to keep. Therefore my belief takes hold of that, and I rest upon the promises of God. We know, therefore we believe and trust.

Faith is not something that we blindly grope for. Faith begins with something we know and can rest our feet upon—not something which reaches out in the darkness. Faith is not a blind thing; it is not spectacular because it rests upon that which is sure—the Word of God. Then, faith is not something which is impractical; it is tangible, and we can stand upon it. This is the faith through which we can reach the grace of God.

Now there is a kind of faith that clings to God in darkness. We know that His Word says thus and so, and while it is not a blind faith, yet God leads us, it would seem, in a darkened way that we cannot quite understand, and this faith will take hold of us and help us to cling to the grace of God. Spurgeon tells of one day walking along the shore of the ocean when he particularly noticed the little limpets which cling to the rocks there. He struck the rock with his cane and the limpet fell off. But the next time he struck the rock with his cane not one fell because they had learned that an enemy was near and clung tightly to their refuge. Such is nature's protection for the limpet. But God has made a more wonderful protection for His child in time of danger. Shall we not lean harder on Him? Shall we not cling closer to Him at such a time?

The faith that brings the grace of God into our lives each day is the faith that has learned

to cling to Him when opposition arises, for He has promised that not one thing shall come into our lives but by His permission. It is a precious faith, a faith that clings to God under such circumstances. Often God will allow that upon which we have put our trust, to fail us in order to produce in us this clinging faith in Him.

Then there is that faith which will cause us to follow no matter whether we know or understand, as perhaps a blind man who is trusting a guide. He does not know, he cannot see the way, but he will follow his guide. We may not be able to see; if we saw we would not need faith, but with our hand in His we can follow our Guide, knowing that He will lead us safely through.

Through faith, by grace! But why does God use this faith as the channel? Why does God give us this grace through faith? First of all, faith will give the glory to God. If it were by works that we received the grace of God, human nature is so constituted that every time we did something and received the grace of God we would take the glory for it. The papers tell us of a great man who has recently passed away at eighty years of age, a man who has done a tremendous amount of good for our country and the world. Were it not that he has lived his life we possibly would not have the benefits of electricity that we enjoy. God gave him that talent, but with all the wonderful things that Thomas Alva Edison has accomplished through electricity, there is not one thing that will count when he comes before his Maker. The morning paper will be filled with eulogies about him and what he has done, and I dare say if they have a religious service the preacher will say he had a strong hope of heaven because of the wonderful service that he has done for humanity. Many who have lost sons in the World War feel, and have even been told by ministers that their boys are in heaven because they gave their lives for their country. If we could give our lives to our country and go to heaven, what need would there be for the grace of God? If we could buy our salvation through some wonderful accomplishment the grace of God would be of no avail. And in order to keep us from falling into this error God has made it plain that salvation is by grace, through faith, *not by works*, lest we should boast. There is not a thing we can do to merit it, or help in any way, so we must look up in consecrated faith and recognize it is all of grace.

Not only that, but faith links men to God. Faith is the connection between God and man.

Several years ago two men were out on the Niagara River and their boat capsized in the surging waters. When the people on the shore saw them, they threw out ropes to them. Both men took hold of the ropes, but in the meantime a log came floating down and one man let go of the rope and held on to the log. It was bigger and looked more like something worth holding to. But the man who held on to the rope was pulled in to shore; there was a connection between him and the shore; the other man went dashing over the Falls. There is no connection between our works and God the Father, and if we are holding on to our good works we will be dashed on the rocks. But if we hold on by faith, this is the connection between God and our hearts, which are justified by faith. Oh how we need the faith that will take hold of God!

Another thing about faith is that it touches springs of action. If we believe something to be, we will do accordingly. In the late fifteenth Century there was a man who went to the King and Queen of Spain and asked them for some vessels to make a voyage westward. He said, "I am confident there is a way to the East." They laughed at him but he finally persuaded them to equip him with vessels and men, and they started out. They sailed for days and days without a sign of land. The men became mutinous and wanted to turn back, but Columbus had faith and believed if he could sail long enough he would reach land. Faith enabled him to touch a spring of action, and enabled him to continue in spite of mutiny among the sailors. He had faith and if you and I have faith it will make us act.

The reason people believe in salvation by works is because it is easier than salvation by faith. It is more visible; we can see things that we do. For instance, if our salvation consists in fasting on Friday, and in walking up the steps of a cathedral on our knees and other acts of penance, or bringing rice to an idol, that is something we can see. There are some people who do not eat candy for six weeks, or do not go to a theatre, or deprive themselves of something, and in that way they think they are doing something, but all those things will merit nothing because God has said that salvation is by His free grace. Man, even in his righteousness is as filthy rags before God, and we have none that we can bring to God; we can only come to Him through grace. Are you lacking in grace today? Do as the plumber does when the pipe-line is clogged up. Find out where the clog is. There is something

wrong in your faith and God would have you clean out that line that reaches to the grace of God.

How many of us have questioned the wisdom of God, why He does this thing and that! Oh the nights we have spent on our faces weeping and wondering why God permitted this or that to come into our lives! We doubt when we do that, when we question God, but the real heart of faith even though it may look up through tears will say, "For I know that all things work together for good to them that love God." Then we will find His grace sufficient. Paul looked up into the face of God and prayed, "Oh Lord, remove this thorn in my flesh!" whatever it might have been, and I am not here to say what it was. He prayed and prayed, but God spoke from heaven and said, "Paul, painful though that thorn may be, I want you to know that the grace of God is sufficient." So Paul could look to God and confidently know He would work out everything for his good.

Be assured that you will find in the Word of God a promise on which you can lean for every circumstance in life. There is some word that will fit your peculiar position. You can look up to God and say, "I know it is Your Word, and by Your grace I dare to stand upon it. In this I know You are working for my good and Your glory." "By grace are ye saved, through faith. It is the gift of God."

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clouds of apostasy and revolution are forming rapidly, and almost any time the spark will be applied that will set off these great powder magazines which men are building and making today, and a great war will be upon us. It is bound to come. I appeal to you to make your peace with the Prince of Peace who will reign as Lord of lords and King of kings.

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come in? If you have any flowers give them now, and any other little attentions you have for those whom God has given you. Yes, He says, "I will be with him in trouble; I will deliver him, and honor him. With long life will I satisfy him and show him my salvation."

I do not feel I have in any way exhausted all the divine truth in this wonderful Psalm, but I have skimmed a little and gathered from this chalice some of the sweets that the Lord has for His true children. Oh the sweet face of Jesus fills

all our vision today! We are satisfied with Him! Praise His dear name!

Kentucky Mountain Missionary Work

IN THE Latter Rain Evangel of September, an article appeared telling of missionary work in the Kentucky mountains. From that article have come many inquiries concerning the work, and some help in money, old clothes, and workers. We are very thankful for it all. Since that time seven more workers have gone out, making the number on the field, fourteen. They are a fine group, and we are receiving splendid reports from them all. Some are being saved, the sick are being healed, and many are seeking the Holy Spirit.

There is need of permanent stations and equipment. We are praying in faith for the supplying of these needs. We should appreciate some used song books, any kind of Sunday School literature—papers, picture cards and rolls, etc. Used clothing of any sort is greatly needed at this time. For information, write Pastor O. E. Nash, 1322 Walnut Street, Cincinnati, Ohio.

Big Days for Washington

A National Revival Crusade will begin in Washington, D. C. on Feb. 21 to run until Thanksgiving Day, in which Harry L. Collier, Pastor of the Full Gospel Tabernacle will be assisted by several of the leading evangelists in the Pentecostal Field. Washington will be host to the Nation during the George Washington Bi-Centennial Celebration this year when the committees in charge of this event estimate there will be about six million visitors participating in this National Celebration. The beautiful and commodious Masonic Temple Auditorium, 13th and New York Ave., N. W. has been secured for the campaign and meetings will be conducted there every night except Saturday at 7:45. The only services held in the Tabernacle will be Sunday mornings at 11:00. Evangelists Watson and Hazel Argue will open this Crusade on Feb. 21 and continue for four weeks to be followed by other speakers. Healing services will be held on Thursday nights and the Wed. night service will be broadcast from 8:30 to 9:00 p. m. over station WJSV, 1460 Kilocycles. A big choir and orchestra will assist in the musical program. This is a wonderful opportunity for Pentecostal friends and the public to visit Washington with her many new buildings, Memorial Bridge, Mount Vernon, and Congress. The finest tourist camp in America and also rooms at reasonable rates are available. For information write the Pastor, Harry L. Collier care of the Full Gospel Tabernacle, North Capitol and K Sts., Washington, D. C.

Missionary Disbursements

(Oct., Nov. and Dec., 1931)

L. M. Anglin, China (Orphanage)	\$ 16.00
G. F. Bender, Venezuela	5.00
Herman Becker, China (Orphanage)	100.00
Miss Mattie F. Brann, China	39.68
Chicago Missionary Rest Home	19.00
Sedlik W. Girgis, Egypt	3.00
Mr. and Mrs. Carl Graves, Ceylon.....	60.00
Miss Anna Hockelman, China	45.00
Cecil Jackson (on furlough)	50.00
Miss Ethel King, India	15.00
Miss Bernice C. Lee, India	24.61
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Outgoing Missionaries

God's soldiers are still on the march to win trophies for the Master's crown. The following are going to their respective fields: Mr. and Mrs. Cecil Jackson, Singapore, Misses Marie and Agnes Juergenson to Japan, all sailing on the S.S. Coolidge from San Francisco Feb. 12th; Mr. and Mrs. W. W. Simpson and family to China on the Golden Dragon, from San Francisco; Miss Marguerite Flint sailing for India M. S. Chicibu Maru, from San Francisco, Feb. 11th.

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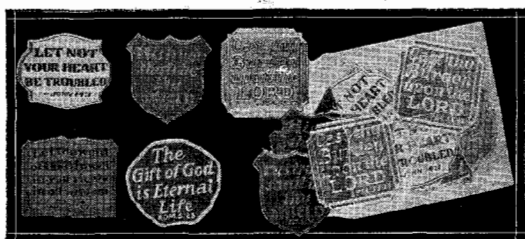
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